

UNIT \_\_\_\_\_

# A O H S STANDARD LAND RENTAL APPLICATION

ONLY CLEAN RESPONSIBLE PEOPLE WHO PAY RENT ON TIME NEED APPLY

NAME \_\_\_\_\_ D.O.B. / / OTHER NAMES YOU'VE USED \_\_\_\_\_

ADDRESS \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

DRIVER'S LICENSE (STATE & NUMBER) \_\_\_\_\_

LIST ALL OTHERS WHO WILL OCCUPY PREMISES:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE YOU WANT TO MOVE IN \_\_\_\_\_ ANTICIPATED LENGTH OF STAY \_\_\_\_\_

EMPLOYER (COMPANY NAME) \_\_\_\_\_ HOW LONG THERE? \_\_\_\_\_

EMPLOYER ADDRESS \_\_\_\_\_ WORK PHONE # \_\_\_\_\_

IMMEDIATE SUPERVISOR \_\_\_\_\_

JOB DESCRIPTION \_\_\_\_\_ GROSS SALARY \_\_\_\_\_ (WK/MO/YR)

**WHAT VEHICLE(S) DO YOU AND HAVE?**

TYPE VEHICLE (CAR, TRUCK)	COLOR	YEAR	MODEL	LICENSE PLATE
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**RESIDENCE HISTORY:**

1. **PRESENT ADDRESS** \_\_\_\_\_ RENT \$ \_\_\_\_\_

INCLUDES: [ ] GAS [ ] ELECTRIC [ ] HEAT [ ] WATER [ ] FURNITURE

HOW LONG AT THIS ADDRESS? \_\_\_\_\_ REASON FOR LEAVING \_\_\_\_\_

PRESENT LANDLORD \_\_\_\_\_ LANDLORD PHONE # \_\_\_\_\_

LANDLORD ADDRESS \_\_\_\_\_

DATE MOVED IN \_\_\_\_\_ DATE MOVED OUT \_\_\_\_\_

2. **LAND Rent History** \_\_\_\_\_ RENT \$ \_\_\_\_\_

INCLUDES: [ ] GAS [ ] ELECTRIC [ ] HEAT [ ] WATER [ ] FURNITURE

HOW LONG AT THIS ADDRESS? \_\_\_\_\_ REASON FOR LEAVING \_\_\_\_\_

PRESENT LANDLORD \_\_\_\_\_ LANDLORD PHONE # \_\_\_\_\_

LANDLORD ADDRESS \_\_\_\_\_

DATE MOVED IN \_\_\_\_\_ DATE MOVED OUT \_\_\_\_\_

3. **ANY OTHER Rental** \_\_\_\_\_ RENT \$ \_\_\_\_\_

INCLUDES: [ ] GAS [ ] ELECTRIC [ ] HEAT [ ] WATER [ ] FURNITURE

HOW LONG AT THIS ADDRESS? \_\_\_\_\_ REASON FOR LEAVING \_\_\_\_\_

PRESENT LANDLORD \_\_\_\_\_ LANDLORD PHONE # \_\_\_\_\_

LANDLORD ADDRESS \_\_\_\_\_

DATE MOVED IN \_\_\_\_\_ DATE MOVED OUT \_\_\_\_\_

**CREDIT REFERENCES & MONTHLY PAYMENTS: (INCLUDE CREDIT CARDS, LINES OF CREDIT, CAR LOANS, ETC.)**

CREDITOR NAME	ACCT #	BALANCE	PAYMENT	CREDIT LIMIT	EXP DATE
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**BANK REFERENCES:** DO YOU HAVE A LINE OF CREDIT ON YOUR CHECKING ACCOUNT? \_\_\_\_\_ LIMIT? \_\_\_\_\_

CHECKING ACCOUNT NO. \_\_\_\_\_ APPROX. BALANCE \_\_\_\_\_

NAME OF BANK \_\_\_\_\_ BRANCH \_\_\_\_\_

SAVINGS ACCOUNT NO. \_\_\_\_\_ APPROX. BALANCE \_\_\_\_\_

NAME OF BANK \_\_\_\_\_ BRANCH \_\_\_\_\_

**CHARACTER REFERENCES:**

1. NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ HOW LONG? \_\_\_\_\_

2. NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ HOW LONG? \_\_\_\_\_

**RELATIVE OR PERSON TO CONTACT IN CASE OF EMERGENCY:**

1. NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

2. NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

**IF YOU HAVE FINANCIAL DIFFICULTY IN THE FUTURE, WHO WILL BE ABLE TO HELP YOU PAY YOUR RENT?**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

**NEAREST RELATIVE IN AREA:** NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

**NEAREST FRIEND IN AREA:** NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

**PARENTS:** NAMES \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

**ATTORNEY:** NAME \_\_\_\_\_ PHONE \_\_\_\_\_

**PETS:** NAME AND DESCRIPTION 6 HORSES TO BE NAMED LATER

NO PETS ARE ALLOWED ON PREMISES AT ANY TIME UNLESS AGREED BY LANDLORD IN WRITING. **NO EXCEPTIONS.**

DO YOU RECEIVE SOCIAL SECURITY? \$ \_\_\_\_\_ PENSION? \$ \_\_\_\_\_ RENTAL ASSISTANCE? \$ \_\_\_\_\_  
 WELFARE? \$ \_\_\_\_\_ CASE NUMBER \_\_\_\_\_ CASEWORKER \_\_\_\_\_  
 CASEWORKER PHONE \_\_\_\_\_ IS RENT ON VOUCHER? \_\_\_\_\_

HAVE YOU EVER NO PAID RENT WHEN DUE? \_\_\_\_\_ HAVE YOU EVER BEEN EVICTED? \_\_\_\_\_

HAVE YOU EVER HAD ANY JUDGMENT FOR NON-PAYMENT? \_\_\_\_\_ IF YES, EXPLAIN: \_\_\_\_\_

HOW WERE YOU REFERRED TO US? [ ] SAW SIGN [ ] NEWSPAPER AD [ ] FRIEND (NAME) \_\_\_\_\_

I DECLARE THE ABOVE APPLICATION INFORMATION TO BE TRUE AND THAT OWNER/MANAGER MAY IMMEDIATELY TERMINATE ANY TENANCY ENTERED INTO IN RELIANCE UPON INFORMATION GIVEN ON THIS APPLICATION. BY SIGNING THIS APPLICATION I AGREE TO SIGN A RENTAL AGREEMENT AND RENT THIS UNIT (IF APPLICATION IS APPROVED) AND I AGREE THAT IF I AM ACCEPTED BY THE LANDLORD AND I CHANGE MY MIND AND DO NOT MOVE INTO THE PREMISES, THE SUM OF ONE MONTH'S RENT WILL BE DUE AS LIQUIDATED DAMAGES SINCE OTHER PROSPECTIVE TENANTS WILL HAVE BEEN TURNED AWAY, AND IT WILL BE NECESSARY FOR LANDLORD TO RE-ADVERTISE THE PROPERTY AND RE-EVALUATE OTHER TENANTS. IF I AM NOT ACCEPTED BY THE LANDLORD, I AGREE THAT ALL HOLD DEPOSIT MONEY EXCEPT FOR TWENTY DOLLARS( \$20.00) (WHICH IS A NON-REFUNDABLE SCREENING FEE), WILL BE REFUNDED.

THE APPLICANT RECOGNIZES AND AUTHORIZES THE OWNER OR HIS AGENT TO INVESTIGATE INFORMATION REGARDING MY CHARACTER, GENERAL REPUTATION, PERSONAL CHARACTER REFERENCES, MODE OF LIVING AND CREDIT STANDING AND A FULL DISCLOSURE OF PERTINENT FACTS MAY BE MADE TO THE OWNER. THE OWNER MAY ALSO REQUIRE A CREDIT REPORT FROM A CREDIT REPORTING AGENCY AND BY SIGNING THIS APPLICATION, THE APPLICANT AUTHORIZES FULL DISCLOSURE. I ALSO AUTHORIZE THE OWNER TO RELEASE ANY INFORMATION I HAVE PROVIDED AND ANY INFORMATION REGARDING MY RENTAL HISTORY.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**FAX THIS COMPLETED APPLICATION TO 770-692-6593 or Email to [AOHSFIRST@GMAIL.COM](mailto:AOHSFIRST@GMAIL.COM)** and list which situation or piece of land you are applying for with this application. You may then call Mark at 770-480-0209 to make sure your application has been received. Thank you for your interest and support.